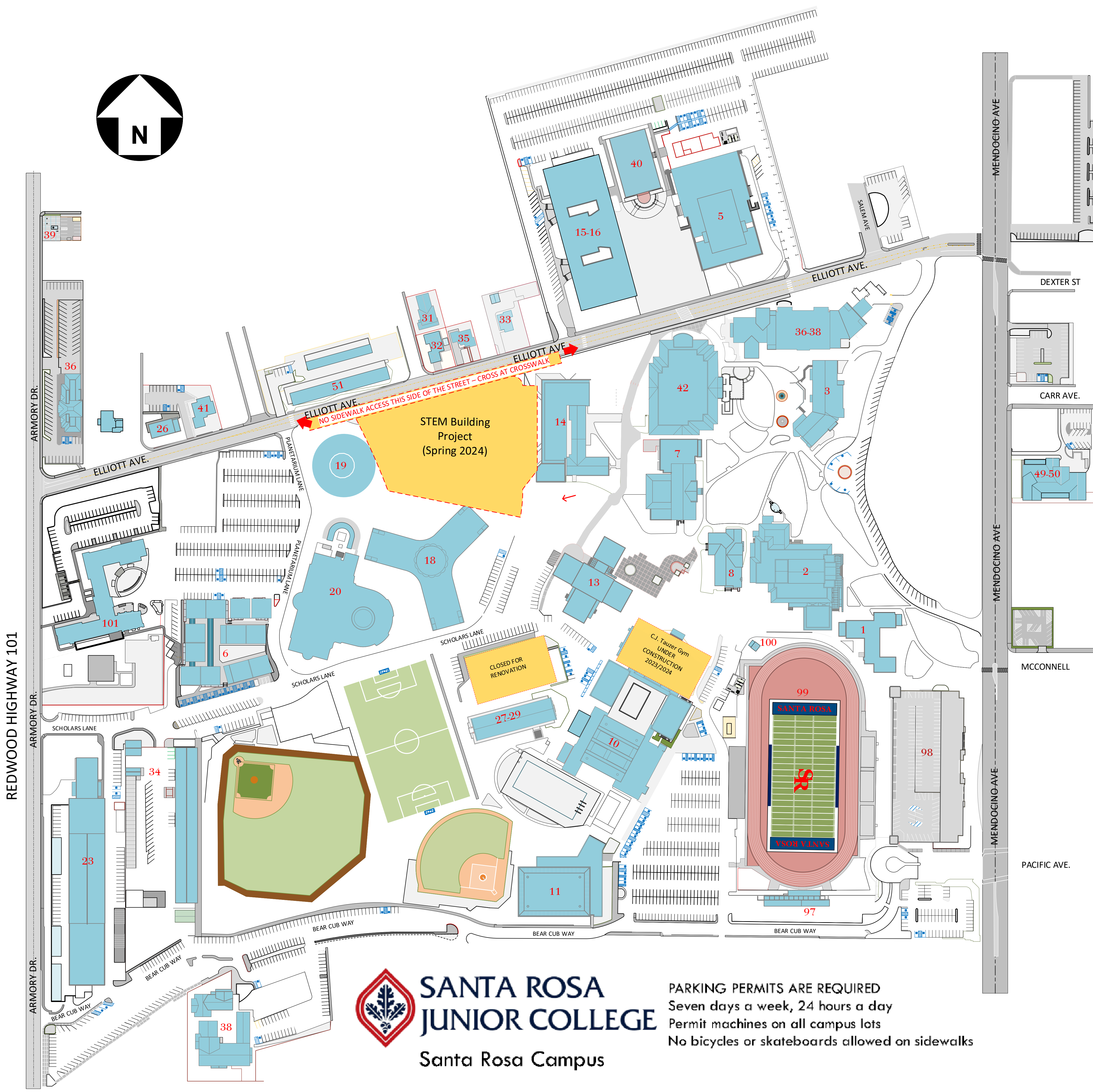




|                                                                                                                                                                                                                                  |                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1 Norton Forsyth Hall</b><br>Music Department                                                                                                                                                                                 | 100 - 199                                                                                                              | <b>23 John Lounibos Center</b><br>Machine Technology<br>Auto/Diesel Technology<br>Welding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2319 - 2339<br>2342 - 2370<br>2380 - 2399                                                                                                                                                    |
| <b>2 Luther Burbank Auditorium</b><br>Theater Arts<br>Main Theater<br>Theater Studio                                                                                                                                             | 101 - 187<br>161<br>175                                                                                                | <b>26 SRJC Foundation</b><br><b>27-29 Albert Maggini Hall</b><br>Business Administration<br>Computer Studies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2700 - 2826<br>2901 - 2926                                                                                                                                                                   |
| <b>3 Pioneer Hall</b><br>Santa Rosa Book Store<br>Sawubona Center<br>Intercultural Center (ICC)                                                                                                                                  | 329 - 349<br>358 - 360<br>370 - 399                                                                                    | <b>31 1816 Albany Ave</b><br>Capital Projects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3100 - 3110                                                                                                                                                                                  |
| <b>5 Bernard C. Plover</b><br>Financial Aid<br>Veterans Office<br>International Students<br>Admissions & Records<br>Student Outreach<br>Welcome Center<br>Assessment Services<br>Dream Center<br>VIDAS Law Office<br>DRD Testing | 501 - 512<br>513 - 516<br>517 - 519<br>520 - 526<br>527 - 529<br>531 - 533<br>538<br>539<br>540<br>559                 | <b>32 1808 Albany Ave</b><br>Custodial Services<br><b>33 425 Elliott Ave</b><br>Capital Projects<br><b>34 Facilities Operations</b><br>Facilities Operations<br>Warehouse<br><b>35 437 Elliott Ave</b><br>All Faculty Association (AFA)<br><b>36 Christine Pedroncelli Center</b><br>District Police<br><b>38 Robert Call Center</b><br>Child Development Center<br>Foster & Kinship Care (FKCE)<br><b>40 William B. Race</b><br>Dental<br>Health Sciences<br><b>41 705 Elliott Ave</b><br>Adult Education<br><b>42 Frank P. Doyle Library</b><br>Art Gallery<br>Media Services<br>Tutorial Services<br>Library Services<br>Center For Excellence in Teaching & Learning | 3200 - 3208<br>3300 - 3310<br>3400 - 3469<br>3470 - 3479<br>3500 - 3510<br>3600 - 3623<br>3800 - 3870<br>3854<br>4024 - 4033<br>4035 - 4044<br>4100 - 4114                                   |
| <b>6 Anly Village</b><br>Sports Medicine<br>Weight Room<br>High School Equivalency (HEP)<br>Dance<br>Wrestling<br>Adaptive P.E.                                                                                                  | 601<br>615<br>618 - 624<br>643<br>645<br>651 - 655                                                                     | <b>46-48 Lawrence A. Bertolini Student Center</b><br>Student Activity Center (SAC)<br>Dining Hall<br>Food Services Bear's Den<br>Student Life, Equity & Engagement (SLEE)<br>Student Resource Center<br>CalWORKs/E.O.P.S.*<br>Transfer Center<br>Counseling<br>VP Student Services<br>Student Health & Psychological Services<br>MESA & Puente Programs<br>DisAbility Resources<br>College to Career (C2C)<br>Deaf & Hard of Hearing Program<br>Assistive Technology Lab<br>Workforce Development                                                                                                                                                                        | 4608<br>4612<br>4616<br>4638 - 4665<br>4657<br>4703 - 4724<br>4731 - 4733<br>4735 - 4775<br>4777 - 4780<br>3 Floor West<br>4831 - 4841<br>4842 - 4876<br>4869<br>4874<br>4876<br>4880 - 4891 |
| <b>7 Anly Hall</b><br>Fine Arts<br>Photography - Digital Media                                                                                                                                                                   | 701 - 777<br>780 - 799                                                                                                 | <b>49-50 Robert Burdo Culinary Arts</b><br>Bakery (Retail)<br>Café Rose<br>Culinary Arts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4931<br>4929<br>4912 - 5023                                                                                                                                                                  |
| <b>8 A.M. Garcia Hall</b><br>Communication Studies<br>Oakleaf Newsroom                                                                                                                                                           | 101 - 125<br>106                                                                                                       | <b>51 Jeff Kunde Hall</b><br>Math Department<br>Administration of Justice<br>Engineering & Applied Technology<br>Math Computer Lab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 101 - 114<br>201 - 204<br>151 - 152<br>153                                                                                                                                                   |
| <b>9 C. J. Tauzer Gym</b><br>UNDER CONSTRUCTION<br>Programs Have Moved to Anly Village                                                                                                                                           |                                                                                                                        | <b>97 Athletics Field House</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                              |
| <b>10 Robert Quinn Swim Center</b><br>Men's Lockers<br>Swimming Center                                                                                                                                                           | 1030 - 1049<br>1050 - 1099                                                                                             | <b>98 Don Zumwalt Parking Pavilion</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                              |
| <b>11 Walter Haehl Pavilion</b><br>Main Gym                                                                                                                                                                                      | 1105                                                                                                                   | <b>99 Floyd P. Bailey Field</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                              |
| <b>13 Floyd P. Bailey Hall</b><br>Office of the President<br>VP Administration<br>Purchasing<br>Copy Center<br>Payroll<br>Accounting<br>VP Academic Affairs<br>Career Education<br>Public Relations - Graphics<br>Mail Room      | 1303 - 1308<br>1311<br>1312 - 1318<br>1320<br>1351 - 1354<br>1340 - 1396<br>1370<br>1330 - 1339<br>1360<br>1390 - 1395 | <b>100 Food Pantry</b><br><b>101 Polly O'Meara Doyle Hall</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                              |
| <b>14 Peter W. Bussman Hall &amp; Annex</b><br>SRJC Museum<br>Information Technology (IT)<br>Human Resources (HR)                                                                                                                | 1401 - 1427<br>1431 - 1468<br>100 - 116                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                              |
| <b>15 - 16 Emeritus Hall</b><br>Liberal Arts<br>Newman<br>HOPE Program                                                                                                                                                           | 1504 - 1699<br>1564<br>1575 - 1581                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                              |
| <b>18 Milo Baker Hall</b><br>Lecture Hall<br>Anatomy<br>Life Sciences                                                                                                                                                            | 1801 - 1809<br>1820 - 1837<br>1840 - 1869                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                              |
| <b>19 George Bech Hall</b><br>Chemistry Department<br><b>20 Warne Lark Hall</b><br>ESL Department                                                                                                                                | 1900 - 1999<br>2069 - 2090                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                              |



SANTA ROSA  
JUNIOR COLLEGE

Santa Rosa Campus

PARKING PERMITS ARE REQUIRED  
Seven days a week, 24 hours a day  
Permit machines on all campus lots  
No bicycles or skateboards allowed on sidewalks